

| MAIN FIGURE | | | | ERF NUMBER | | SQUARE METRES | | BEACONS PLACED VIDE SR | |
|-------------|--------|---------------------|--------------|--------------|------|---------------|--|------------------------|--|
| SIDES | METRES | ANGLES OF DIRECTION | CO-ORDINATES | | | | | | |
| | | | Y | X | | | | | |
| AB | 48.34 | Constant | 0.00 | 3 700 000.00 | 1626 | 250 | | | |
| BC | 3.00 | 312 17 00 | +45 473.50 | +40 024.12 | 1627 | 250 | | | |
| CD | 6.50 | 253 41 50 | +45 437.00 | +40 057.31 | 1628 | 250 | | | |
| DE | 3.00 | 343 41 50 | +45 434.12 | +40 056.47 | 1629 | 250 | | | |
| EF | 80.39 | 73 41 50 | +45 432.29 | +40 062.71 | 1630 | 250 | | | |
| FG | 25.00 | 343 41 50 | +45 435.17 | +40 063.55 | 1631 | 250 | | | |
| GH | 25.00 | 343 41 50 | +45 418.22 | +40 121.51 | 1632 | 250 | | | |
| HJ | 12.01 | 346 05 00 | +45 442.69 | +40 128.67 | 1633 | 250 | | | |
| JK | 25.00 | 73 41 50 | +45 435.67 | +40 152.67 | 1634 | 250 | | | |
| KL | 36.00 | 343 41 50 | +45 432.79 | +40 184.33 | 1635 | 250 | | | |
| LM | 12.04 | 68 58 00 | +45 425.77 | +40 198.32 | 1636 | 250 | | | |
| MN | 20.00 | 163 41 50 | +45 460.32 | +40 198.43 | 1637 | 250 | | | |
| NP | 25.00 | 73 41 50 | +45 471.56 | +40 202.76 | 1638 | 250 | | | |
| PQ | 11.00 | 163 41 50 | +45 477.17 | +40 193.56 | 1639 | 250 | | | |
| QR | 25.00 | 73 41 50 | +45 501.17 | +40 190.58 | 1640 | 250 | | | |
| RS | 12.37 | 59 39 40 | +45 504.25 | +40 180.02 | 1641 | 250 | | | |
| ST | 25.00 | 73 41 50 | +45 528.25 | +40 187.04 | 1642 | 250 | | | |
| TU | 10.00 | 343 41 50 | +45 538.92 | +40 193.29 | 1643 | 250 | | | |
| UV | 42.00 | 73 41 50 | +45 562.92 | +40 200.30 | 1644 | 250 | | | |
| VW | 45.73 | 163 41 50 | +45 580.11 | +40 209.90 | 1645 | 341 | | | |
| WA | 207.73 | 222 17 00 | +45 600.42 | +40 221.69 | 1646 | 250 | | | |
| | | | +45 613.26 | +40 177.80 | 1647 | 426 | | | |
| | | | | | 1648 | 360 | | | |
| | | | | | 1649 | 250 | | | |
| | | | | | 1650 | 250 | | | |
| | | | | | 1651 | 250 | | | |
| | | | | | 1652 | 250 | | | |
| | | | | | 1653 | 288 | | | |
| | | | | | 1654 | 288 | | | |
| | | | | | 1655 | 325 | | | |
| | | | | | 1656 | 250 | | | |
| | | | | | 1657 | 250 | | | |
| | | | | | 1658 | 250 | | | |
| | | | | | 1659 | 247 | | | |
| | | | | | 1660 | 338 | | | |
| | | | | | 1661 | 275 | | | |
| | | | | | 1662 | 275 | | | |
| | | | | | 1663 | 288 | | | |
| | | | | | 1664 | 389 | | | |
| | | | | | 1665 | 275 | | | |
| | | | | | 1666 | 275 | | | |
| | | | | | 1667 | 275 | | | |
| | | | | | 1668 | 275 | | | |
| | | | | | 1669 | 275 | | | |
| | | | | | 1670 | 275 | | | |
| | | | | | 1671 | 274 | | | |
| | | | | | 1672 | 499 | | | |
| | | | | | 1673 | 367 | | | |
| | | | | | 1674 | 250 | | | |
| | | | | | 1675 | 250 | | | |
| | | | | | 1676 | 6099 | | | |

| BLOCK CORNERS | | | |
|---------------|------------|------------|------|
| A1 | +45 455.00 | +40 040.94 | 1651 |
| A2 | +45 605.04 | +40 205.92 | 1652 |
| B1 | +45 461.41 | +40 055.83 | 1653 |
| B2 | +45 462.51 | +40 056.47 | 1654 |
| B3 | +45 442.47 | +40 081.34 | 1655 |
| B4 | +45 429.74 | +40 124.88 | 1656 |
| B5 | +45 465.91 | +40 181.51 | 1657 |
| B6 | +45 472.11 | +40 158.12 | 1658 |
| B7 | +45 488.05 | +40 103.61 | 1659 |
| B8 | +45 485.43 | +40 092.04 | 1660 |
| C1 | +45 465.93 | +40 179.23 | 1661 |
| C2 | +45 462.54 | +40 173.03 | 1662 |
| D1 | +45 504.43 | +40 113.14 | 1663 |
| D2 | +45 497.29 | +40 114.78 | 1664 |
| D3 | +45 536.93 | +40 157.36 | 1665 |
| D4 | +45 534.30 | +40 145.98 | 1666 |
| E1 | +45 553.31 | +40 166.88 | 1667 |
| E2 | +45 546.16 | +40 168.53 | 1668 |
| E3 | +45 584.11 | +40 216.92 | 1669 |
| E4 | +45 586.28 | +40 209.47 | 1670 |
| E5 | +45 584.33 | +40 200.98 | 1671 |

| TOWN SURVEY MARKS | | | |
|-------------------|------------|------------|--|
| 22CD10 @ | +47 333.94 | +43 312.76 | |
| 23CD10 @ | +47 323.69 | +43 770.08 | |

MAIN FIGURE BEACON DESCRIPTIONS
ALL 12mm IRON PEG

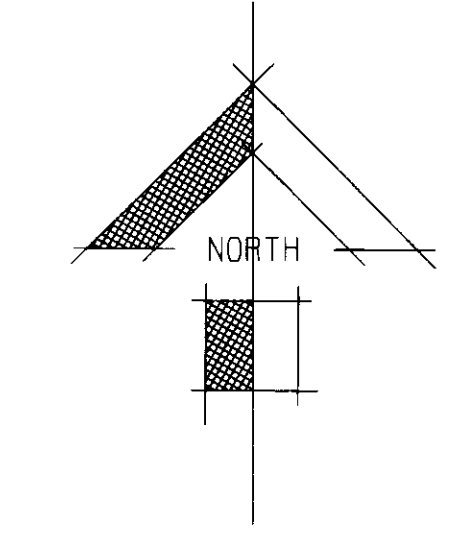
CDR

(SANDOWN ALLOTMENT AREA)
GENERAL PLAN No. 2747/2023
OF
SUBDIVISIONS OF ERF 1625 SANDOWN
VIDE DGM. No. 2746/2023 ANNEXED TO D/T
COMPRISING 44 ERVEN NUMBERED 1626 - 1675
1 PUBLIC STREET NUMBERED 1676
SITUATE IN THE CITY OF CAPE TOWN
ADMINISTRATIVE DISTRICT OF CAPE
PROVINCE OF WESTERN CAPE
SCALE 1 : 400

SURVEYED BETWEEN OCTOBER 2000 AND NOVEMBER 2023
BY ME

R. C. ABRAHAMSE
PROFESSIONAL LAND SURVEYOR
P.L.S. No. 0002

S.G. No. 2747/2023
APPROVED
[Signature]
for SURVEYOR - GENERAL
21-12-2023
APPROVED IN TERMS OF SECTION 98
OF MUNICIPAL LAND USE PLANNING BYLAW
REFERENCE : CASE ID 70598383
DATE 13th FEBRUARY 2023
ACT 70 / 1970
NOT APPLICABLE



| ENDORSEMENTS | | | | | |
|--------------|-----------|----------|-----------|------|------|
| NO | AMENDMENT | ADDITION | AUTHORITY | INTD | DATE |
| | | | | | |
| | | | | | |

S. G. OFFICE NOTES



S. G. FILE No. Cape 224 V.6
S.R. 1659/2023
COMPILATION BH-8AAC(6201)

LPI C0180084